

**Cuyahoga Regional HIV Prevention and Care Planning Council**

*Ashtabula, Cuyahoga, Geauga, Lake, Lorain and Medina Counties*

**Brenda Glass, Billy Gayheart - Co-Chairs**



**MEMBERSHIP, RETENTION & MARKETING (MRM) COMMITTEE MTG**

**Wednesday, November 1, 2023 2:30 PM - 3:30 PM (EDT)**

**Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

**Meeting ID: 281 378 558 099**

**Passcode: MZ6nFx**

**Or call in (audio only) - [+1 469-208-1353,,669830349#](#)**

**Phone Conference ID: 669 830 349#**

| <b>AGENDA</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2:30 PM</b>                                                                                                                                                                                                                                                             | <b>I. Moment of Silence<br/>II. Welcome and Introductions</b>                                                                                                                                                                                                                 |
| <b>2:35 PM</b>                                                                                                                                                                                                                                                             | <b>III. Approval of Agenda, November 1, 2023<br/>IV. Approval of the Minutes for October 4, 2023</b>                                                                                                                                                                          |
| <b>2:35-3:20 PM</b>                                                                                                                                                                                                                                                        | <b>V. Pending Applications</b><br>a. Review Reflectiveness Considerations<br>b. Review and Vote on Interview Results<br><b>VI. Discuss and Vote on Special Membership Questions</b><br><b>VII. Renewal Applications</b><br>a. Update on applications<br>b. Interview planning |
| <b>3:20-3:25 PM</b>                                                                                                                                                                                                                                                        | <b>VI. Parking Lot</b>                                                                                                                                                                                                                                                        |
| <b>3:25-3:30 PM</b>                                                                                                                                                                                                                                                        | <b>VII. Announcements &amp; Adjournment</b>                                                                                                                                                                                                                                   |
| <b>Reminder: Check your Email or the Website for Minutes and Agendas</b><br><b>Next Meeting: January 3, 2024</b> (pending approval by Planning Council)<br>Visit the Ryan White HIV/AIDS Homepage at: <a href="http://www.ccbh.net/ryan-white">www.ccbh.net/ryan-white</a> |                                                                                                                                                                                                                                                                               |