

## Cuyahoga Regional HIV Prevention and Care Planning Council

Ashtabula, Cuyahoga, Geauga, Lake, Lorain and Medina Counties

Clinton Droster, Clifford Barnett – Co-Chairs

### **STRATEGY & FINANCE (S&F) COMMITTEE MEETING**

**Wednesday, March 2, 2022 1:00 PM - 2:30 PM (EDT)**

Please join our meeting from your computer, tablet or smartphone.

<https://meet.goto.com/251523597>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (786) 535-3211

- One-touch: [tel:+17865353211,251523597#](tel:+17865353211,251523597)

Access Code: 251-523-597

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

**Our Goal!**  
**“To Stay On  
Task &  
On Time”**

#### **AGENDA**

<b>1:00 PM</b>	<b>I. Moment of Silence</b> <b>II. Welcome and Introductions</b>
<b>1:05-1:15 PM</b>	<b>III. Approval of Agenda, March 2, 2022</b> <b>IV. Approval of Minutes for February 2, 2022</b>
<b>1:15-1:30PM</b>	<b>V. Recipient Report</b> a. Administrative Update b. Fiscal Report Review
<b>1:30-2:15 PM</b>	<b>VI. New/Old Business</b> a. Data Presentation #3 – CDPH – Housing b. Data Presentation #4 – Consumer Needs Assessment c. Progress Report from the PSRA Work Group d. Begin Priority Setting for Non-Funded Ryan White Services
<b>2:15-2:25 PM</b>	<b>VII. Standing Business</b> a. Training Opportunities for S&F Committee Members
<b>2:25-2:30 PM</b>	<b>VIII. Parking Lot</b> <b>IX. Announcements &amp; Adjournment</b>
<p style="text-align: center;"><b>Reminder: Check your Email or the April 6, 2022</b> Visit the Ryan White HIV/AIDS Homepage at: <a href="http://www.ccbh.net/ryan-white">www.ccbh.net/ryan-white</a></p>	