| Committees | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Task Leader |
|--|-----|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|---------------------------------|
| Community Liaison Committee (CLC) | | | | | | | | | | | | | |
| Create 5 Education Sessions to provide information about RW Services | | | | | | | | | | | | | |
| a. Support Groups, | | | | | | | | | | | | | |
| 1 b. Other Type of Events, TBD | Х | Х | Х | Х | X | Х | Х | Х | | | | | Naimah O'Neal |
| Plan 2 Community Input Sessions (for PSRA): | | | | | | | | | | | | | |
| a. Event #1 - Location TBD | | | | | | | | | | | | | |
| 2 b. Event #2 - Location TBD | Х | Х | Х | Х | X | Х | Х | | | | | | James Stevenson |
| 3 Identify & Plan a list of Capacity Building Training for CLC members | Х | Х | X | Х | X | Х | Х | Х | Х | | | | Bryan Jones |
| 4 Create a Planning Council Consumer Outreach Presentation | x | х | х | x | х | х | х | х | | | | | Naimah O'Neal Sharron Harris |
| | | | | | | | | | | | | | Naimah O'Neal, Jam |
| 5 Quarterly Progress Report for Compliance with Committee Work Plan | | | | X | | | X | | | | Х | | Stevenson |
| 6 Assist with the Statewide Needs Assessment Initiative | X | X | X | X | X | Х | X | Х | X | | Х | | Naimah O'Neal |
| 7 Review Work Plan for Compliance | X | Х | Х | X | X | Х | Х | Х | X | | Х | X | Naimah O'Neal |
| Strategy & Finance Committee | | | | | | | | | | | | | |
| 1 Training for S&F Committee Members | X | Х | X | X | X | X | X | X | X | | Х | | Robert Watkins |
| 2 Conduct Assessment of the Efficiency of the Administrative Mechanism | | | | X | Х | Х | | | | | | | Darryl Fore |
| Assist with Planning Council re-allocations strategy / process, Review | | | | | | | | | | | | | |
| 3 Expenditures by Service Category | X | X | X | X | X | X | X | X | X | | Х | X | S&F Committee |
| 4 Plan and Conduct PSRA Process (see separate PSRA work plan) | X | X | X | X | X | X | v | v | v | | v | v | Melissa Federman |
| 5 Conduct a progress review on Committee work products | X | Х | X | X | Х | Х | X | X | X | | Х | X | Desi Johnson |
| 6 Quarterly Progress Report for Compliance with Committee Work Plan | | | | x | | | х | | | | Х | | Darryl Fore, Max Ro |
| Review of Work Plan for next year <i>(Committee PCAT)</i> | | | | | | | | | х | | х | | Darryl Fore, Max Ro |
| Membership, Retention & Marketing | | | | | | | | | | | | | |
| 1 Review and Train on the open Nomination Policy | x | х | х | | | | | | | | | | Chris Ritter, Brenda Glass |
| | | ~ | ~ | | | | | | | | | | Chris Ritter, Brenda |
| 2 Review and Finalize Attendance Policy | х | | | | | | | | | | | | Glass |
| Conduct Bi-annual analysis of PC Membership for Federal Reflectiveness | | | | | | | | | | | | | Clinton Droster |
| 3 Mandate | Х | Х | Х | | | | | | Х | | | | Sharron Harris |
| | | | | | | | | | | | | | Chris Ritter, Brenda |
| Develop & Implement a comprehensive Planning Council Training Program | X | Х | Х | Х | Х | Х | Х | Х | Х | | Х | Х | Glass |
| 5 Monitor and Enforce Planning Council Attendance | | Х | Х | Х | Х | Х | Х | Х | Х | | Х | Х | Naimah O'Neal |
| Develop & Conduct Targeted Outreach / Marketing Program Annually, 6a. | | | | | | | | | | | | | Brenda Glass, Chris |
| 6 Conduct an Open Nominations Process | Х | Х | Х | х | | | | | | | | | Ritter |
| | | | | | | | | | | | | | Chris Ritter, Brenda |
| 7 Monitor Committee work plan for compliance | X | Х | Х | X | X | Х | X | Х | X | | Х | X | Glass |
| 8 Monitor & Report PC Mentor Program Progress | | | | X | | | X | | | | Х | | Brenda Glass |
| 9 Quarterly Progress Report for Compliance with Committee Work Plan | | | | x | | | х | | | | х | | Chris Ritter, Brenda Glass |
| Quality Improvement | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Jason McMinn, Shar |

| Committees | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Task Leader |
|--|-----|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|------------------------|
| 2 Grantee Review of the local Continuum of Care | | x | | | | х | | x | | | х | | Kate Burnett-Bruckman |
| | | | | | | | | | | | | | |
| 3 Grantee Quality Site Visit Presentation | | Х | | | | | | | | | | | Kate Burnett-Bruckman |
| Present HRSA: HIV/AIDS Bureau (HRSA:HAB) 5 Core Performance Measures to | | | | | | | | | | | | | Jason McMinn, Sharron |
| 4 the QI Committee | Х | | | Х | | | Х | | | | Х | Х | Harris |
| Represent TGA in Ohio Needs Assessment process -to include planning, RFP | | | | | | | | | | | | | |
| 5 review and HIV Care Continuum area of focus | | | | | Х | Х | Х | Х | Х | | Х | Х | Jason McMinn |
| 6 Review QI portion of Grant Guidance | | | | | | Х | Х | Х | | | | | Full Committee |
| 7 Assign "buddy"and provide QI Committee - specific orientation | Х | | Х | | | Х | | Х | | | Х | | Jason McMinn |
| 8 Determine formal, written CAREWare Data request | Х | Х | Х | Х | Х | Х | Х | Х | Х | | Х | Х | Jason McMinn |
| 9 Review Quality Management Plan of the Grantee's Office | Х | Х | Х | Х | Х | Х | Х | X | Х | | Х | Х | Full Committee |
| 10 Review SOW (Scope of Work) for FY2018/19 | | | | | | | | | | | Х | Х | Full Committee |
| 11 Develop the Quality Improvement Work Plan for FY 2018/19 | | | | | | | | | | | Х | Х | Full Committee |
| Executive Committee | | | | | | | | | | | | | |
| 1 Review and Approve Mar. 1, 2017 - Feb. 28, 2018 PCAT | Х | Х | | | | | | | | | | | Full Committee |
| 2 Monitor PCAT for Compliance | Х | Х | Х | Х | Х | Х | Х | X | Х | | Х | Х | PC - Co-chairs |
| 3 Review Planning Council portion of PC/Grantee MOU for updates | | | | | | | х | х | х | | | | PC - Co-chairs |
| 4 Provide Monthly Progress Update from HRSA Project Officer | Х | Х | Х | Х | Х | Х | Х | X | Х | | Х | Х | PC - Co-chairs |
| Standing Committee Quarterly Progress Report for Compliance with | | | | | | | | | | | | | Standing Committee Co- |
| 5 Committee Work Plan | | | | Х | | | Х | | | | Х | | Chairs |
| 6 Review & Approve Mar. 1, 2018 - Feb. 28, 2019 PCAT | | | | | | | | | | | Х | Х | Full Committee |
| Planning Council Meetings | | | | | | | | | | | | | |
| 1 Planning Council Business | х | х | Х | х | х | х | Х | х | Х | | Х | Х | PC Co-chairs |

Final, Approved 3/15/17