



Public Health

Prevent. Promote. Protect.

Cuyahoga County Public Health Collaborative

Cuyahoga County Public Health Collaborative 2009-10 H1N1 Flu Vaccination Campaign

Last updated: April 13, 2010



Cover it!



Wash 'em!



Stay at home!



Terry Allan, Cuyahoga County Health Commissioner, talks to WKYC's Monica Robins and Eric Mansfield about H1N1 Flu: 12-14-09

[H1N1 Summary – April 2010](#)

Frequently Asked Questions

[Q & A: 2009 H1N1 Influenza A Vaccine](#)

[Q & A: 2009 H1N1 Influenza A Vaccine Safety](#)

[Q & A: Antiviral Drugs, 2009-2010 Flu Season](#)

[Submit a question](#)

Links for additional H1N1 information

[H1N1 General Information](#) (CDC)

Information for Specific Groups (CDC):

- [Parents and Caregivers](#)
- [Pregnant Women](#)
- [First Responders](#)
- [High Risk Persons](#)
- [Child Care Programs](#)
- [K-12 Schools](#)
- [Colleges and Universities](#)
- [Businesses](#)
- [Community and Faith-based organizations](#)
- [Pharmacists](#)
- [Clinicians](#) [ODH Testing Algorithm](#)
- [H1N1 Clinicians Questions and Answers](#)

[Ohio Department of Health](#)



216-664-2324

<http://www.clevelandhealth.org/>



216-201-2000

<http://www.ccbh.net/>



SHAKER
HEIGHTS

216-491-1480

<http://www.shakeronline.com/>

Vaccine Information Statements

- [2009 H1N1 "flu shot"](#)
- [2009 H1N1 nasal spray vaccine](#)

[Pre-Register for the Vaccine](#)

- Pre-registration requires a printer

[Vaccination Clinics](#)

- To schedule an appointment, call CCBH @ 216-201-2041

[Vaccinator Orientation](#) [H1N1 Vaccination Forms](#)

[Flu Surveillance Data](#)

- Weekly influenza data based on broad sources that are critical to determining recommendations to curb spread of H1N1

Materials for print

[5 Things You Need to Know](#) (8.5" x 11")

[5 Things You Need to Know](#) (tri-fold)

[H1N1 vs. Seasonal Flu](#) (8.5" x 11")

[H1N1 flu Prevention](#) (8.5" x 11")

[Cover Your Cough](#) (8.5" x 11" and 11" x 17")

[CDC H1N1 Flu Resources](#) (brochures, flyers in multiple languages)

[Caring for person at home with flu](#) (8.5" x 11") -

Other media

[Basic Pandemic Flu Power Point Presentation](#)